

# **RUTHVEN-AYRSHIRE BOARD OF EDUCATION**

**Regular Monthly Meeting  
Monday, October 12, 2015  
7:00 P.M.  
Room 214 – Board Room**

- I. CALL TO ORDER**
- II. REVIEW OF DISTRICT MISSION STATEMENT**
- III. APPROVE THE AGENDA**
- IV. WELCOME VISITORS AND GUESTS**
- V. BOARD LEARNING**
- VI. COMMUNICATIONS**
  - 1. Citizens or organizations in attendance
  - 2. Received through the mail
  - 3. Through Board Members
- VII. BUSINESS & ACTION ITEMS**
  - 1. Consent Items**
    - a. Minutes - September
    - b. Bills and Claims
    - c. Financial Reports
    - d. Activities Calendar - November
    - e. Field Trips
    - f. Field Trip Reports
  - 2. Baker Group Presentation - Solar Energy**
  - 3. Personnel**
  - 4. SBRC Application for On Time Funding**
  - 5. At-Risk Application**
  - 6. Title 1 Application**
  - 7. Open Enrollment**
  - 8. District Developed Service Delivery Plan**
  - 9. Wellness Policy**
- VI. RECOGNITION OF STAFF AND STUDENTS**
- VII. PRINCIPAL & SUPERINTENDENT'S REPORTS**
- VIII. INFORMATION ITEMS**
- IX. ADJOURN**