

# **RUTHVEN-AYRSHIRE BOARD OF EDUCATION**

**Regular Monthly Meeting**

**Monday, October 8, 2018**

**7:00 P.M.**

**Room 214 – Board Room**

- I. CALL TO ORDER**
- II. REVIEW OF DISTRICT MISSION STATEMENT**
- III. APPROVE THE AGENDA**
- IV. WELCOME VISITORS AND GUESTS**
- V. BOARD LEARNING**
- VI. COMMUNICATIONS**
  1. Citizens or organizations in attendance
  2. Received through the mail
  3. Through Board Members
- VII. BUSINESS & ACTION ITEMS**
  - 1. Consent Items**
    - a. Minutes
    - b. Bills and Claims
    - c. Financial Reports
    - d. Activities Calendar - November
    - e. Field Trips
    - f. Field Trip Reports
  - 2. Personnel**
  - 3. Title 1 Application**
  - 4. Open Enrollment**
  - 5. Bank Depository**
  - 6. SBRC Letter for Special Education Deficit**
  - 7. National Honor Society**
- VIII. RECOGNITION OF STAFF AND STUDENTS**
- IX. PRINCIPAL & SUPERINTENDENT'S REPORTS**
- X. INFORMATION ITEMS**
- XI. ADJOURN**